

James Madison, President of the United States,  
to all and singular to whom these Presents shall  
come, Greeting:

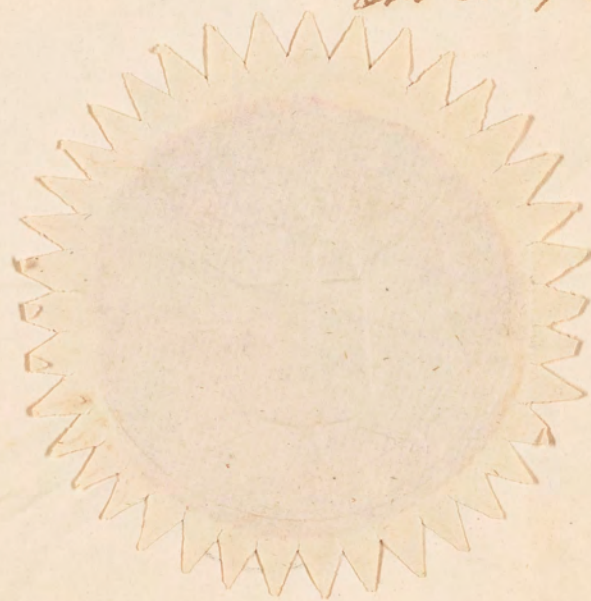
Whereas a Treaty of Peace and Friendship  
between the United States and the Yanceton Tribe

was made & concluded

or Nation of Indians at Portage des Sioux on the  
nineteenth day of July, one thousand, eight hundred and  
fifteen, by Commissioners on the part of the United  
States and the Chiefs and Warriors of the Yankton  
Tribe or Nation of Indians, on the part of the said  
Tribe or Nation, which Treaty is in the words following,  
to wit:

XXXX 3

Now, therefore, be it known, that I, James  
Madison, President of the United States, having  
seen and considered the said Treaty, have,  
by & with the advice and consent of the  
Senate, accepted, ratified and confirmed the same,  
and every clause and article thereof.



In Testimony, whereof I have  
hereunto set my Hand, I caused  
the seal of the United States  
to be affixed. Done at the City  
of Washington this 26th day  
of December, A.D. one thousand  
eight hundred & fifteen, & of the  
Independence of the United States  
the fortieth.

James Madison

By the President,

James Monroe Secy of State.

the first of the month of January  
the first of the month of January  
the first of the month of January  
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the first of the month of January

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the first of the month of January

the first of the month of January

A Treaty of Peace and Friendship made and concluded between William Clark, Ninian Edwards and Auguste Chouteau Commissioners Plenipotentiary of the United States of America on the Part and behalf of the said States of the one part and the undersigned Chiefs and Warriors of the Yankton Tribe of Indians on the part and behalf of their said Tribe, of the other Part.

The parties being desirous of reestablishing Peace and Friendship between the United States and the said Tribe, and of being placed in all things and in every respect on the same footing upon which they stood before the late war between the United States and Great Britain, have agreed to the following articles.

Art. I. Every injury or act of hostility committed by one or either of the Contracting Parties against the other, shall be mutually forgiven and forgot.

Art. II. There shall be perpetual Peace and Friendship between all the Citizens of the United States of America, and all the individuals composing the said Yankton Tribe, and all the friendly relations that existed between them before the war, shall be and the same are hereby renewed.

Art. III. The undersigned Chiefs and Warriors for themselves and their said Tribe do hereby acknowledge themselves to be under the Protection of the United States of America, and of no other Nation Power or Sovereign whatsoever.

In Witness whereof the said William Clark, Ninian Edwards and Auguste Chouteau Commissioners as <sup>and the Chiefs aforesaid</sup> ~~as aforesaid~~ have herunto subscribed their names and affixed their seals this nineteenth day of July in the year of our Lord one thousand eight hundred and fifteen and of the Independence of the United States the Twentieth.

Done at the Postage des Sioux  
in the presence of.

Mwash Butto the Commissioner

John Miller  
Capt 3<sup>rd</sup> Regt

A. D. M. G. B. G. G. G.  
Imperial Militia

Manuel Livaig. Lt.

Thomas Hornby. J. Lt.

Mouira Sylvestre J. Lt.

Jacques Motta

John A. Cameron

H. Paul C. S. of the Com<sup>nd</sup>

Louis Decouagne

Louis Dorion

Cyrus Edwards

John Hay, Jr.

Wm Clark

Ninian Edwards

Aug. Chouteau

Mon-to-ri, a white Bear X

Neankai-jin-ga, little dish X

Pa-da-ni-a-pa-pe The Paris  
Shower X

Cha-pen-ge - Mosquito X

Mun-da-lon-ga - Pasture  
a lion Chief } X

Ne-o-pa-a-to-lue-Charb-lai-Sen-tet X

To-lay-in-ho-miri-ee - The Rock that turns X

Ne-on-o-rur-co-fast flyer X

Ma-go - the Iron X

Hai-won-ge-da - one horn X

Ma-ye-hai-o - Arrow Sander X



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Yancton

10  
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Yancton

Treaty with the Yancton  
Dakota Nation of Indians,  
Dated July 19. 1815.  
ratified Dec 26. 1815.  
EX. B.

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Red



*[Faint, illegible handwritten text, possibly bleed-through from the reverse side.]*