

Consequences of a failure or neglect to deliver up property.

ART. 3. If the said tribe shall fail or neglect to deliver up the property aforesaid, or any part thereof, on or before the first day of July aforesaid, they shall forfeit to the United States all right and title to their proportion of the annuities which, by the treaty of St. Louis, were covenanted to be paid to the Sac tribe; and the United States shall for ever afterwards be exonerated from the payment of so much of said annuities as, upon a fair distribution, would fall to the share of that portion of the Sacs who are represented by the undersigned chiefs and warriors.

When to take effect.

ART. 4. This treaty shall take effect and be obligatory on the contracting parties, unless the same shall be disapproved by the president and senate of the United States, or by the president only: and in the mean time all hostilities shall cease from this date.

In testimony whereof, the said William Clark, Ninian Edwards, and Auguste Chouteau, commissioners as aforesaid, and the undersigned chiefs and warriors as aforesaid, have hereunto set their hands and affixed their seals, this thirteenth day of May, one thousand eight hundred and sixteen.

Wm. Clark,	[L. S.]	Wassekenequa, or Sharp-faced Bear, his x mark,	[L. S.]
Ninian Edwards,	[L. S.]	Sakeetoo, or the Thunder that Frightens, his x mark,	[L. S.]
Auguste Chouteau,	[L. S.]	Warpaloka, or the Rumbling Thunder, his x mark,	[L. S.]
Anowart, or the One who speaks, his x mark,	[L. S.]	Kemealosha, or the Swan that flies in the rain, his x mark,	[L. S.]
Nainawenau, or Sturgeon Man, his x mark,	[L. S.]	Pashekemack, or the Swan that flies low, his x mark,	[L. S.]
Nasawarku, or the Forks, his x mark,	[L. S.]	Keotasheka, or the Running Partridge, his x mark,	[L. S.]
Namatchesa, or the Jumping Sturgeon, his x mark,	[L. S.]	Wapalamo, or the White Wolf, his x mark,	[L. S.]
Matchequawa, the Bad Axe, his x mark,	[L. S.]	Caskupwa, or the Swan whose wings crack when he flies, his x mark,	[L. S.]
Mascho, or Young Eaglè, his x mark,	[L. S.]	Napetaka, or he who has a Swan's throat around his neck, his x mark,	[L. S.]
Aquaosa, or a Lion coming out of the Water, his x mark,	[L. S.]	Mashashe, or the Fox, his x mark,	[L. S.]
Mucketamachekaka, or Black Sparrow Hawk, his x mark,	[L. S.]	Wapamukqua, or the White Bear, his x mark,	[L. S.]
Poinaketa, or the Cloud that don't stop, his x mark,	[L. S.]		
Mealesta, or Bad Weather, his x mark,	[L. S.]		
Anawashqueth, the Bad Root, his x mark,	[L. S.]		

St. Louis, May 13th, 1816, Done in the presence of—

R. Wash, secretary to the commission,
R. Paul, C. T. of the C.

J. Bt. Caron,
Samuel Solomon,

Interpreters.

Joshua Norvell, Judge Advocate M. M.
Joseph Perkins,
Joseph Charless,

B. G. Tavar,
Charles Wm. Hunter,
Cerre,
M. La Croix,
Gayol de Guirano,
Boon Ingels,
Moses Scott,
James Sawyer.

TREATY WITH THE SIOUX, 1816.

June 1, 1816.

7 Stat., 143.
Proclamation, Dec.
30, 1816.

A treaty of peace and friendship made and concluded at St. Louis, between William Clark, Ninian Edwards, and Auguste Chouteau, commissioners plenipotentiary of the United States of America, on the part and behalf of the said states, of the one part, and the undersigned chiefs and warriors, representing eight bands of the Sioux, composing the three tribes called the Sioux of the Leaf, the Sioux of the Broad Leaf, and the Sioux who shoot in the Pine Tops, on the part and behalf of their said tribes, of the other part.

The parties being desirous of re-establishing peace and friendship between the United States and the said tribes, and of being placed in

all things, and in every respect, on the same footing upon which they stood before the late war between the United States and Great Britain, have agreed to the following articles:

ART. 1. Every injury or act of hostility, committed by one or either of the contracting parties against the other, shall be mutually forgiven and forgot.

ART. 2. There shall be perpetual peace and friendship between all the citizens of the United States, and all the individuals composing the aforesaid tribes; and all the friendly relations that existed between them before the war shall be, and the same are hereby, renewed.

ART. 3. The undersigned chiefs and warriors, for themselves and their tribes respectively, do, by these presents, confirm to the United States all and every cession, or cessions, of land heretofore made by their tribes to the British, French, or Spanish government, within the limits of the United States or their territories; and the parties here contracting do, moreover, in the sincerity of mutual friendship, recognize, re-establish, and confirm, all and every treaty, contract, and agreement, heretofore concluded between the United States and the said tribes or nations.

ART. 4. The undersigned chiefs and warriors as aforesaid, for themselves and their said tribes, do hereby acknowledge themselves to be under the protection of the United States, and of no other nation, power, or sovereign, whatsoever.

In witness whereof, the commissioners aforesaid, and the undersigned chiefs and warriors as aforesaid, have hereunto subscribed their names and affixed their seals, this first day of June, in the year of our Lord one thousand eight hundred and sixteen, and of the independence of the United States the fortieth.

William Clark,	[L. S.]	Eoshark, the Belly-Ache, his x mark,	[L. S.]
Ninian Edwards,	[L. S.]	Tuquaacundup, the Doctor, his x mark,	[L. S.]
Auguste Chouteau,	[L. S.]	Onudoakea, the Fluttering Eagle, his x mark,	[L. S.]
Tatamanee, the Marching Wind, his x mark,	[L. S.]	Tusarquarp, he that walks with a Cane, his x mark,	[L. S.]
Warmadearwarup, the Man who looks at the Calumet Eagle, his x mark,	[L. S.]	Markpeasena, the Black Cloud, his x mark,	[L. S.]
Peneshon, his x mark,	[L. S.]	Warksuamanee, the Man who is sick when he walks, his x mark,	[L. S.]
Kanggawashecha, or French Crow, his x mark,	[L. S.]	Otanggamanee, the Man with a strong voice, his x mark,	[L. S.]
Eanggamanee, the Runner, his x mark	[L. S.]	Hungkrehearpee, or the Half of his Body Gray, his x mark,	[L. S.]
Tatangascartop, the Playing Buffalo, his x mark,	[L. S.]	Warpearmusee, the Iron Cloud, his x mark,	[L. S.]
Tatangamarnee, the Walking Buffalo, or Red Wing, his x mark,	[L. S.]	Etoagungamanee, the White Face, his x mark,	[L. S.]
Warseonta, who shoots in the Pine tops, his x mark,	[L. S.]	Warchesunsapa, the Negro, his x mark,	[L. S.]
Weeshto, the Shoulder, his x mark,	[L. S.]	Ehaarpp, the Climber, his x mark,	[L. S.]
Warmarnosa, the Thief, his x mark,	[L. S.]	Nahre, the Shifting Shadow, his x mark,	[L. S.]
Shutkaongka, the Bird on the Limb, his x mark,	[L. S.]	Hapula, the fourth Son, his x mark,	[L. S.]
Shakaska, White Nails, his x mark,	[L. S.]	Marcawachup, the Dancer, his x mark,	[L. S.]
Shuskamanee, the Walking Bird, his x mark,	[L. S.]	Shantanggaup, the Big Tree, his x mark,	[L. S.]
Manakohomonee, the Turning Iron, his x mark,	[L. S.]	Shongkaska, the White Big-eared Dog, his x mark,	[L. S.]
Oucus, the Watchman, his x mark,	[L. S.]	Hasanee, the Buffalo with one Horn, his x mark,	[L. S.]
Pahataka, the Humming Bird, his x mark,	[L. S.]	Narissakata, the Old Man who can hardly walk, his x mark,	[L. S.]
Eaohungko, the Man who marches quick, his x mark,	[L. S.]	Aearpa, the Speaker, his x mark,	[L. S.]
Medermee, the Muddy Lake, his x mark,	[L. S.]	Muckpeasarp, the Black Cloud, his x mark,	[L. S.]
Tatawaka, the Medicine Wind, his x mark,	[L. S.]		
Warshushasta, the Bad Hail, his x mark,	[L. S.]		

Done at St. Louis, in the presence of

R. Wash, secretary to the commission,	Henry Delorier, interpreter,
R. Paul, C. T. of the C.	Pierre Lapointe, interpreter,
Wm. O. Allen, captain U. S. Corps Artillery,	Samuel Solomon, interpreter,
H. S. Geyer,	Jacques Mette, interpreter,
Joshua Norvell, judge advocate M. M.	Cere,
N. Boilvin, agent,	Richard Cave,
Thomas Forsyth, Indian agent,	Willi Cave,
Maurice Blondeaux,	Julius Pescay.

TREATY WITH THE WINNEBAGO, 1816.

June 3, 1816.

7 Stat., 144.
Proclamation, Dec.
30, 1816.

A treaty of peace and friendship made and concluded between William Clark, Ninian Edwards, and Auguste Chouteau, commissioners plenipotentiary of the United States of America, on the part and behalf of the said states, of the one part, and the undersigned chiefs and warriors of that portion of the Winnebago tribe or nation residing on the Ouisconsin river, of the other part.

Injuries, etc., for given.

Whereas the undersigned chiefs and warriors, as well as that portion of the nation which they represent, have separated themselves from the rest of their nation, and reside in a village on the Ouisconsin river, and are desirous of returning to a state of friendly relations with the United States, the parties hereto have agreed to the following articles.

ART. 1. Every injury or act of hostility, committed by one or either of the contracting parties against the other, shall be mutually forgiven and forgot; and all the friendly relations that existed between them before the late war, shall be, and the same are hereby, renewed.

Former cessions, treaties, etc., confirmed.

ART. 2. The undersigned chiefs and warriors, for themselves and those they represent, do by these presents, confirm to the United States all and every cession of land heretofore made by their nation to the British, French, or Spanish government, within the limits of the United States, or their territories; and also, all and every treaty, contract, and agreement, heretofore concluded between the United States and the said tribe or nation, as far as their interest in the same extends.

Protection of United States acknowledged.

ART. 3. The undersigned chiefs and warriors as aforesaid, for themselves and those they represent, do hereby acknowledge themselves to be under the protection of the United States, and of no other nation, power, or sovereign, whatsoever.

Indians to remain distinct from the rest of their tribe.

ART. 4. The aforesaid chiefs and warriors, for themselves and those they represent, do further promise to remain distinct and separate from the rest of their tribe or nation, giving them no aid or assistance whatever, until peace shall also be concluded between the United States and the said tribe or nation.

Prisoners to be delivered up.

ART. 5. The contracting parties do hereby agree, promise, and oblige themselves, reciprocally, to deliver up all prisoners now in their hands (by what means soever the same may have come into their possession) to the officer commanding at Prairie du Chien, to be by him restored to the respective parties hereto, as soon as it may be practicable.

In witness whereof, the commissioners aforesaid, and the undersigned chiefs and warriors as aforesaid, have hereunto subscribed their names, and affixed their seals, this third day of June, in the year of our Lord one thousand eight hundred and sixteen, and of the independence of the United States, the fortieth.

William Clark,	[L. S.]	Achahouska, the White Sky, his x
Ninian Edwards,	[L. S.]	mark,
Aug. Chouteau,	[L. S.]	Chenapinka, the Good House, his
Choukeka, or Dekare, the Spoon,	[L. S.]	x mark,
his x mark,	[L. S.]	Makamka, the Earth, his x mark,
Onunaka, or Karamanu, his x mark,	[L. S.]	[L. S.]